

Work Sheet #1 Introduction Name _____ Date _____

A Systematic Theology for the 21st Century Part 02 Bibliology
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This Week's READING:

Systematic Theology Vol01 Prolegomena pages 1-28

Systematic Theology Vol02 Bibliology pages 1-17

Complete this Work Sheet and be prepared to discuss it.

#1 A systematic theology for a Baptist should have what for its sole authority? The _____,
_____, _____ of _____.

#2 Finish what Dr. Yoho said, "The thing that impresses God the most about any given individual..."

_____.

#3 Write out Psalm 49:20 _____

_____.

#4 What is a Prolegomena? _____

_____.

#5 Fill in the blanks: The Bible is a book of _____. It is a collection of _____ books written by
_____ authors over a period of _____ years. It has _____ major division with _____ books
in the Old Testament, and _____ books in the New Testament. "Each book is complete in itself, and
has its own theme and analysis" and yet the Bible is _____.

#6 What does the word *Bibliology* mean? _____

_____.

#7 What is the title of Gausen's book and what does it mean? _____ (Which being

interpreted means "_____") The Plenary Inspiration of Scripture.
Hint see Title from flyleaf on pg 45.

Please print this worksheet and pencil it in the old fashioned way; you learn best with a pencil in hand (one does not learn much with cut and paste technology). After its completion please let Pastor Rice know, (email, webinar, or phone) he is tracking your effort. If you are stuck, have questions or comments please include them, he has an answer key.

Work Sheet #2 The Bible and Inspiration Name _____ Date _____

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This Week's READING#2:SystTheo Prolegomena p.1-28, Bibliology p. 1-10, Theopneustia p. 1-15
Complete this Work Sheet and be prepared to discuss it.

#1 The Bible is One-Book. According to C.I. Scofield, what are the seven marks that attest to that?

- A. _____
- B. _____
- C. _____
- D. _____
- E. _____
- F. _____
- G. _____

#2 Fill in the blanks: The only English Bible trusted and used in this development is the

_____ Bible. It was translated by _____ men who were divided into _____ companies which met in cities of Cambridge, Westminster, and _____, to take _____ years, 1604 – 1611, to translate God's _____, _____, _____ Old Testament and New Testament books into an authorized

Holy Bible which answered only to the original _____ and _____.

#3 Define Inerrant: _____
(Use a Dictionary)

#4 Define Infallible: _____
(Use a Dictionary)

#5 Define Verbally Inspired _____
(Use a Dictionary for “Verbally” AND Gaussen for “Inspiration”)

#6 Define Autograph _____
(Use a Dictionary)

#7 T/F in 2Tim 3:16 Paul said only all the autographs were inspired? TRUE FALSE

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Work Sheet #3 Theopneustia? Name _____ Date _____

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This Week's READING#3:SystTheoBibliology pgs 1-17 (29-46/344), Theopneustia Ch1 [p.23-57]
Complete this Work Sheet and be prepared to discuss it.

#1 In Section I how does Gaussen define *Theopneustia*: “This term is used for _____

as they have been received by the Church of God at their hands.”

#2 Complete the statement: “Theopneustia is not a _____, it is a fact; and this _____, like every thing else that has taken place in the _____, is one of the _____.

#3 From Section II, Regarding *inspiration* it is said: Nothing authorizes us to _____ it. Scripture has never presented either its _____ or its _____ as an object of study.

#4 Were we asked, then, how this work of divine inspiration has been accomplished in the men of God, we should reply: a) _____

b) _____

c) _____

From Section III, in your own words, what three things does Dr. Gaussen defend against?

(i.e. briefly explain the denial of inspiration's *existence, universality, plenitude* [p.26-27])

#5 _____

#6 _____

#7 _____

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Work Sheet #4 Individuality Name _____ Date _____

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This Week's READING#4:SystTheoVol02 Bibliology pages 15-33, Theopneustia pages p.23 – p.57 Ch1 Complete this Work Sheet and be prepared to discuss it.

In Ch 1 Section IV Gausson purposes two forms to establish the doctrine of Divine Inspiration, they are:

#1 “The Scriptures are _____ and _____ by God, even in their _____;”

and, #2 “The Scriptures contain _____ - (whereby we understand that they _____ all that

they _____ to say, and that they _____ what they _____ not to say).

Now, how shall a man establish this doctrine? By the _____, and only by the _____....

It is solely on the declarations of holy Scripture, therefore, that we have to take our stand.”

#3 What problems does Gausson suggest comes to those who suppose different degrees of inspiration?

[p.37] “...who can wonder that for them”... _____

In Ch 1 Section V, Gausson supposes eleven things wrong and dangerous when THEY SAY Bible authors acted with both “the natural impulses of their individuality,” and “the miraculous impulses of inspiration.” Give **your** three favorites. (see pgs 42-57 eleven of Gausson's corrections to individuality ideas)

#4 _____

#5 _____

#6 _____

#7 [p.46 top] 7...What most of all makes us protest against a theory according to which the Scriptures are classed into the _____, the _____ - _____, and the _____

(as if this sorry doctrine behooved to flow from the individuality stamped upon them), is its direct

opposition to the _____. One part of the Bible is from man (people venture to say), and

the other part is from God. And yet, mark what its own language on the subject is. It protests that ALL

_____ is given by _____ of God.” It points to no _____.

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Work Sheet #5 Theopneustia! Name _____ Date _____

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This Week's READING#5:Gausson's Theopneustia Chapter 2 Section I – II [p.58-67]

Complete this Work Sheet and be prepared to discuss it.

#1 Fill in Gausson's blanks [p.50]: As a skillful _____, when he would execute a long score by himself, takes up by turns the funereal _____, the shepherd's _____, the merry fife, or the _____ that summons to battle; so did Almighty God, when he would make us hear his eternal word, choose out from [p.51] of old the _____ which it seemed fit to him to _____ with the _____ of his spirit.

#2 Chap 2 [p.58] Section I and II, deal with two profound Scripture verses. Write them out in the King James English: Section I: _____

Section II: _____

#3-6 Gausson makes particular note here that :

1. That it relates to _____ revelations (προφητεία γραφής);
2. That never (οὐ πτέ) did any of these come through the _____ or the _____ of a _____ of man;
3. That it was as _____ or _____ by the Holy Ghost that those holy men _____ and _____;
4. Finally, that their _____ are called by the name of _____.

#7 Gausson concludes Chapter 2 Section II with this clarification: “It ought already to be fully acknowledged, that _____ that part of the Scriptures at least called _____, whatever it be, has been _____ by God; so that the _____ as well as the thoughts have been given by him.”

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Work Sheet #6 All Scripture! Name _____ Date _____

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This Week's READING#6:Gausse's Theopneustia Ch 2 Sect III, IV, & V [p.67-73, 73-89, 89-105]

Complete this Work Sheet and be prepared to discuss it.

#1 Fill in the blanks of Gausse's Chapter 2 Section III opening: "And, first of all, all the Scriptures are without _____ called _____ OF GOD."

#2 Fill in the blanks of Gausse's theme for Section III "David was a _____," says St Peter. - (Acts ii. 30.) Mark what he himself says he is: "The Spirit of the Lord _____," says he, "and HIS _____ WAS UPON MY _____." - (2 Sam. xxiii. 1, 2.) "What David wrote," and even his words in detail, "he wrote _____ Ghost," said our Lord. - (Mark xii. 36.)

#3 Gausse's Chapter 2 Section IV begins, "The whole _____ of Scripture places the writers of the New Testament in the same _____ with the _____ of the Old; and even when it establishes any _____ between them, it is always in putting the last in date above the first, in so far as one of God's sayings is _____ (not doubtless in divinity, not in dignity, but in authority) to the _____ that _____ it."

#4,5,6 On p.74 what three considerations does Gausse use to support that the writers of the New Covenant (The Apostles) were superior to those of the Old (the prophets). Ergo their inspiration could not be inferior in anyway.

1. First, let us distinctly perceive what their _____ was not, ... and ... that their inspiration could not be, _____ to that of their predecessors.

2. Listen further to the _____ [p.76] that were made to them for the _____ of such a work.

3. See them, further, commencing their _____ ministry on the day of Pentecost: see what _____ they received.

#7 In your words how does Gausse contend objections that Luke and Mark were not apostles and consequently did not receive the same inspiration of their writings?

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Work Sheet #7 Inspiration vs Illumination Name _____ Date _____

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This Week's READING#7:Gausсен's Theopneustia Ch 3 Sect I Catechism I-XXVII– II [p.106-129]

Complete this Work Sheet and be prepared to discuss it.

#1 In your words what is the purpose Dr. Gausсен gives for Chapter III? _____

#2 Often a dictionary helps to comprehend Dr. Gausсен. Look up and define "catechism:"

#3 "What, then, are we to understand by divine inspiration?" _____

#4 "X. Why, then, should we not say that divine inspiration is but illumination in its most exalted and abundant measure?" (6 condensed reasons) _____

#5 In your words, what is the difference between illumination and inspiration? (Hint see catechism XI)

#6 Translate Dr. Gausсен's XIII catechism question into comprehensible English.

#7 "One or other of two evils will always result from" making inspiration just "supernatural illumination." What are they? (Hint see XVI) _____

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Work Sheet #8 Inspiration and Cannon Name _____ Date _____

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This Week's READING#8:Gausсен's Theopneustia Chapter 3 Catechism XXVIII– XLV [p.129 -152]
Complete this Work Sheet and be prepared to discuss it.

#1 As for what the Jews have done with the inspired Scripture, Gausсен gives the advice of rabbis, and the rebuke of Christ, “My son,” says rabbi Isaac, “learn to pay more attention to the words of the _____ than to the words of the _____.” ... “turn away your children from the study of the _____, and place them at the feet of the _____.” Jesus said of them, “Full well ye _____ the _____ of _____, that ye may keep your own _____.”

#2 What have the Latins done? “They have considered the _____, the _____, and the _____ of the successive ages of the Roman Church, as endowed with an _____ which puts them on a level with _____, the _____, and the _____, if not above them. “ (Hint XXII)

#3 As to the sacred writers being merely pens, hands, and secretaries of the Holy Ghost, Gausсен responds: “They were, no doubt, _____, _____, and _____; but they were, in almost every case, and in very different degrees, _____ pens, _____ hands, secretaries _____, affected by what they _____, and sanctified.” (Hint XXIV)

#4 XXIX states “We know these books to be canonical, and a very certain rule of our faith, not so much by the _____ accord and _____ of the Church, as by the _____ and the _____ of the Holy Ghost, which enables us to discern between them and the other ecclesiastical books. [p.129]

#5 XXIX continues “Thus it (The Word of God) produces in men’s hearts 'an _____ and _____ of the Holy Ghost,' which attests its inimitable divinity, independently of any _____ of men.

#6 The historian Josephus might still say of them what he wrote eighteen hundred years ago: “After the lapse of so many centuries no one among the Jews has dared to _____ or to _____, or to _____ any thing in the sacred Scriptures.” (Hint XXXIV)

#7 Catechetical sketch XL concludes: “The _____ of the Scriptures is not founded, then, on the _____ of the Church: it is the Church that is founded on the _____ of the Scriptures.” Previously stating that “She (the Church) exercises the office of a _____, not a _____.” (Latin - ministerium non magisterium)

Work Sheet #9 Examine Objections! Name _____ Date _____

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This Week's READING#9: Gaussen's Theopneustia Chapter IV Section I – II [p.153-164]
Complete this Work Sheet and be prepared to discuss it.

Gaussen resoundingly dismisses that translations effect the inspiration of Scripture. In your own words, condense his five reasons:

#1 _____

#2 _____

#3 _____

#4 _____

#5 _____

#6 What is the Septuagint? Supposedly, how many translated it? Where? When? What did Gaussen think of it's accuracy? _____

#7 The Apostles show independence from the Septuagint by the three several methods they follow in their quotations of it. What are they? (condensed into your words, in complete sentences please.)

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Work Sheet #10 The Various Readings Name _____ Date _____

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This Week's READING#10: Gaussen's *Theopneustia* Chapter IV Section III [p.164-198]

Complete this Work Sheet and be prepared to discuss it.

#1 (See Bibliology Text "Defense of Twenty Section 1 Introduction") Dr. Sam Gipp describes these two men (Westcott and Hort) well when he writes: "Brook Foss _____ (1825-1903) and Fenton John Anthony _____ (1828-1892) were two non-_____ ministers, fully

steeped in the _____ philosophy that 'there is no perfect Bible, they had a vicious distaste for the _____ Bible and its Antiochian Greek text, the _____ Receptus.'"

#2 Francois Samuel Robert Louis Gaussen (15 Aug 1790 – 18 June 1863) published *Theopneustia* in French in London in 1840. How old was Westcott? _____ How old was Hort? _____.

#3 Concerning the various readings, Gaussen declares, "Here, too, the answer is easy. We might say at once of the _____ of the manuscripts, what we have said of the _____: Why confound two orders of facts that are absolutely _____: that of the first _____ of the Scriptures, and that of the _____ of the _____ that have been made of them?"

#4 In your words, why did Gaussen judge all of the various readings from only one epistle, and what epistle was it? _____

#5 It is reckoned, that of the _____ thousand _____ hundred and _____ - _____ verses of the New Testament, there [p.190] hardly exist _____ or _____ in which the corrections that have been introduced by the new readings of Griesbach and Scholz, as the result of their _____ researches, have any weight at all. Further, in most instances they consist but in the difference of a _____, and sometimes even of a _____.

#6 Gaussen addresses the 12 insignificant variant changes and the 4th addresses 1John 5:7 (excluded from all modernist English bibles). Why is the generally received text preferred over its omission? _____

#7 Thus, then, have all the efforts of the adversaries of [p.195] inspiration to shake our faith by attacks on this side, only served, as a last result, to _____ it. They have obliged the Church to follow them in their investigations, ... what has she found in this pursuit? Why this: that the text is still _____ than the most godly men had ventured to hope.

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Work Sheet #11 Perceived Errors Name _____ Date _____

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This Week's READING:

Gausson's Theopneustia Chapter IV Section IV-VII [p.198-274]

Complete this Work Sheet and be prepared to discuss it.

#1 In Ch. IV Section IV *Errors of Reasoning or Doctrine* Gausson's first states, "We conclude, therefore, that since it is impossible to _____ plenary inspiration without charging the Word of God with _____, we must necessarily cleave ever more and more to this sentence of Scripture, that " _____ inspiration of God." [p.200]

#2 A second conclusion in this section states, "We conclude, that since the man who denies the plenary inspiration of the Scriptures necessarily enters on the career of daring _____, and gives the signal, by the first thrust of his sword, for all the _____ that may follow against the Word of God, we must, once more, look more narrowly to that saying of the Holy Ghost: " _____ Scripture _____ of God." [p.204]

#3 Define *temeritie*: _____

#4 Although it has been said alleged contradictions "effect no doctrines" Gausson declares, "But though incapable of directly affecting Christian _____, they would tend, nevertheless, not less directly to _____ the _____ of the Scriptures.[p.209]

#5 Concerning the unbelievers confusion about the resurrection accounts Gausson declares, "Each (disciple) was called upon to relate the _____, and nothing but the _____; but none of them was bound to tell the _____; and owing to this conciseness, you may not at once perceive their _____ agreement." [p.220]

#6 Concerning genealogies Gausson clarifies, "The Holy Spirit, in the genealogy of Jesus Christ, given in St Matthew, would show the _____, that, according to the strict rigour of their _____, Jesus Christ is the son and the heir of all the kings of Judah, by a legal descent; while the same Holy Spirit, in the genealogy given by St Luke, would show the _____ that Jesus Christ is the Son of David by a natural descent. And because, with this double [p.230] object in view, they give us, the one his genealogy according to the _____, by Solomon, ...; and the other,... according to _____, by Nathan, another son of David, and by Heli, the father of Mary."

#7 Peter Martyr's three reasons for mixed up dates are briefly: [p.243]

- A. _____
- B. _____
- C. _____

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Work Sheet #12 Evasions Name _____ Date _____

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This Week's READING: Gausson's Theopneustia Chapter V Section I-III [p.274-323]

Complete this Work Sheet and be prepared to discuss it.

#1 In chapter five's first paragraph Gausson words three "Evasions" he is to deal with. What are they?

a) _____

b) _____

c) _____

#2 In section I's first paragraph Gausson gives what some inspiration naysayers argue. Briefly state their arguments against plenary verbal inspiration.

#3 Briefly give Gausson's seven reasons for rejecting their idea of inspired thoughts but not words.

1) _____ 2) _____

3) _____ 4) _____

5) _____ 6) _____

7) _____

#4 To the argument that some historical data did not even require inspiration, give the three best of Gausson's nine answers (Section II p. 286-305)

a) _____

b) _____

c) _____

#5 Briefly word the argument by the enemies of inspiration concerning insignificant and vulgar details of the Bible. _____

#6 Gausson gives a poetic yet sarcastic answer concerning the return of Paul's cloak, which he left at Troas, it states ... "this detail seems to trivial for an _____ book, or at least, too _____ and too remote form _____, for the dignity of inspiration. Unhappy, is the man, nevertheless, who does not perceive its _____.

#7 On page 312, in mid argument against naysayers, Gausson includes a "Before proceeding further..." What here makes Gausson ashamed and why? _____

Work Sheet #13 Criticisms Name _____ Date _____

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This Week's READING: Gausсен's Theopneustia Chapter VI Sacred Criticism – VII Conclusion [p.323-365] Complete this Work Sheet and be prepared to discuss it.

#1 What does Gausсен say of sacred criticism? What two things stop it from being science? What three precautions are recommended? _____

#2 “While anatomists have been unable to explain the use of the _____ in the human body or the _____ in that of insects, they have not on that account found _____ in fault; they have put it all to the account of their own _____. Why then, when you happen not yet to have discovered the use of something that is said in the _____, do you lay the blame on any but _____ and why will you not wait? (p.327)

#3 In your words what precaution does Gausсен make when he warns “Let sacred criticism be an Historian, not a Soothsayer?” _____

#4 Criticism comes from critics who have neglected what grand principle? (p.330) (Section II para 2)

#5 In your words what precaution does Gausсен make when he warns “Sacred criticism is the doorkeeper of the Temple, not its God? _____

#6 Briefly Explain Gausсен's three orders of persons who attest the divine inspiration of Scripture?

#7 Gausсен's conclusion's retrospect states, “Divine inspiration, we have said, is not a system; it [p.350] is a fact: and that fact, if attested by God, becomes to us a _____. But it is the _____ that is inspired; it is with the book that, above all things, we have to do, and not with the _____. We might almost dispense with believing the inspiration of the _____, while we could not dispense with believing that of the _____. If the words of the book are God’s words, of what consequence to me, after all, are the _____ of the _____?”

Work Sheet #14 Bibliology

Name _____ Date _____

A Systematic Theology for the 21st Century Part 02 Bibliology www.GSBaptistChurch.com/theology/th202a

This Week's READING: Bibliology Chapter 5 Inspiration of All Scripture pg 47-52

Complete this Work Sheet and be prepared to discuss it.

(For those using the 1st published edition the 1st revision restructures the Bibliology section into chapters that are not in the 1st edition. Chapter 1 being "Some Bible Facts" pg 30-38; chapter 2 "What is Bibliology" pg 38-30; and chapter 3 "Inspiration" pg 41-46. Gaussen's whole book constitutes chapter 4. This worksheet covering chapter 5 "Inspiration of ALL Scripture." Chapter 6 consists of "A Defense of Twenty Verses Erased from the NIV & NASV," pg 52 – 76; chapter 7 "Verbal Plenary Inspiration vs Modernist Paraphrase," pg 77 – 108; chapter 8 "The Word Became Wycliffe's Middle English," pg 108 - 132; chapter 9 "In Defense of Learning Greek," pg 133 – 146; chapter 10 "Review and Critique of Chapter's Bibliology," pg 146 – 154, chapter 11 "Biblical Hermeneutics," pg Addendum; and chapter 12 "Bibliology Conclusion," pg Addendum. If using the first edition, the author thanks you for your patience.)

#1 What caused the honorable Dr. Thiessen to consider 1 Thes 5:23 to be only Paul's opinion?

#2 "Young Timothy... had no access to the _____ or _____ of these Scriptures. All young Timothy could possibly have had were _____ of _____ of _____.

#3 - #7 Critical text advocates/devotees Sam Schnaiter and Ron Tagliapietra's book should alarm readers for five given reasons. What are they? #3 Their book manifests the deficiency... to _____ Scripture for their Bibliological arguments.

#4 Their book reveals obdurate attitude toward the TR/KJV _____ who do exegete Scripture for their position (i.e. E. _____, D. _____, and D. _____).

#5 Third, it emphasized the limits of human scholarship in _____ the Words of God.

#6 Fourth, their book... is moving further into the _____ - _____ practice of "_____ " while pleading for _____ (p. 120).

#7 Fifth, their book attributes to the Lord Jesus Christ a _____ attitude toward the _____ of _____.