

A Biblical Prophecy Primer

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In these last days in which we live every Christian and especially every preacher of the gospel of Jesus Christ needs also to be expert on Biblical prophecy in order to “sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with me” (1Pet 3:15) This work is properly labeled a 'primer' which defined is: **prim-er** (přim'ər) *n.* **1.** An elementary textbook for teaching children to read. **2.** A book that covers the basic elements of a subject.¹” Indeed it is intended to teach children of God to read Biblical prophecy, with the expectation that they will never stop reading.

1 “The American Heritage Dictionary”, third edition, version 3.6a, copyright © 1994, Softkey International Inc.

The Effect of Biblical Prophecy

Once upon a time there was a king with a vast kingdom and gargantuan castle. And it fell on a day that he brought his young son to view his vast treasures of wars, his tapestries of marvellous adventures and his rooms filled with discoveries. “Oh father,” cried the lad, “I care nothing for all these relics of the past, these pictures and discoveries you made, I only want some kraft macaroni and cheese for lunch and a new box of sugared post toasties because we ran out this morning.” Alas the father dismissed the son with one of his servants instructed to feed the lad and go to market for more cereal.

Again the King brought his son with him to view the great addition he was making to his castle and explore the additions he was planning to his kingdom and all his plans and goals for his son's future. “Oh father” wined the lad “what do I care about your additions to the castle or your expansion of your kingdom or even your plans for the future? I want only that you fix the flat tire on my bicycle and replace the joy stick for my game boy so I can play with my friends and have fun today.” Alas the king dismissed his son with one of his servants who was to fix the bike and go to market for some more toys. The king went to work on his castle expansion.

And it fell on a day that the king was busy working on his projects when a servant's boy came to him and said “Sir, what are these great pictures on this tapestry on your wall? And what are these great shields of Armour hung upon that wall? And what are those strange findings displayed in your museum room which my father cleans each week?” The king took the lad on tour and showed each room, each tapestry and each discovery he had on display.

Alas another day the king came upon the servant's boy exploring the foundation stones of a new addition to the castle. “What is this room meant to be and why is it so large?” asked the lad “And

what of your plans to extend the moat beyond the river? And how far is your great kingdom to expand?"

Now the king took the servant's boy and each day showed some new thing of his kingdom, each day he would shew the lad some part of what he had done and what he was doing and alas the young lad was given a very grand place in the kingdom of the great king.

I am that lad, and this book, the Holy Bible, is the castle of that great king.

The Seven Years of Tribulation Halved

The horrid beast described in chapter 13 of the Revelation of Jesus Christ is here an appropriate starting point for understanding Biblical prophecy. It is the center piece in Jesus' instruction to his disciples as he warned "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains:" and in Revelation it says concerning this beast, "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six." (13:18)

By starting to unfold Biblical prophecy here, where Jesus started; by reading with understanding about the vile one to come, as He contended we should, one understands the vileness of humanity, the accuracy and literacy of Holy Scriptures, and a fear of the LORD who wrote them down for the creatures He made in His own image. This short article on Biblical prophecy is intended to move one in that three fold direction, to a better understanding of all Biblical prophecy; to intrigue one with the intricacy and accuracy of Scripture and to develop in one a fear of God who "so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

Chapter 13 of Revelation marks the opening of the second half of this intriguing revelation. There are 404 verses in the book and verse #202 is not by coincidence 12:8 where Satan is kicked out of heaven (i.e. he stops being an 'extra terrestrial' and is restricted to terrestrial behavior and activity, for those infatuated with 'Martians' and Roswell mythology) This also, not by coincidence, marks the half way point through a literal, well defined 7 year period of tribulation described by Jesus as: "For then shall be great tribulation, such as was not since the beginning of the

world to this time, no, nor ever shall be.” (Matt 24:21)

Those who have taught that there is no literal Millennial Kingdom, Amillennialists; or those teaching a post-millennial return of Christ, use a horrid, fanciful, allegorical interpretation of Holy Scripture to demean the words of Jesus Christ on this point as they suppose that we are currently in such a tribulation period. Mark well His words, it is literally prophesied, literally 7 years long and shall be so literally fulfilled.

In two places here Jesus instructs us to 'read with understanding' via 'herein is wisdom' and this highlights that there is no minor Bible study that discerns the literalness and totality of these events. It takes a firm grasp on dispensational truth and a perpetual cross referencing of Scriptural facts. Such a study is not for the timid or the mildly curious. It is for the serious, enlightened disciple of the Lord Jesus Christ who will prayerfully apply themselves as a student and “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.” (2Tim 2:15) If one who is not a born again, blood washed, believer in the Lord Jesus Christ undertakes this study they will find the events of Biblical prophecy totally unbelievable. For a true Christian, with the light of the world dwelling in him, it is not 'Seeing is Believing', but that 'Believing is Seeing!' If you are not 'saved', I pray that this journey into God's Holy Word would cause you to call upon His only begotten Son and become a believer. If you do so please re-initiate this journey into Biblical prophecy as a believer, and contact the author. For a Christian, with the indwelling light of Jesus Christ, studying Biblical prophecy truly fits the backward contention that 'Believing is Seeing'. Pray, as did the distraught father in Mark 9:24 “Lord, I believe; help thou mine unbelief.”

Now the careful establishment of a literal 7 year tribulation period and its clear division into two 3 ½ year, 42 month, 1,260 day halves will establish the literal surety of the events described by Jesus in Matthew 24. The dispensation development which assures that this 7 year period is dealing with God's promises to

Israel and not His Church will free us from the allegorical interpretations of a post millennial return of Christ, an Amillennial rejection of Biblical truth and even the errant post or mid tribulation rapture of His Church. None of these views can support a literal interpretation of a very literary book. Finally, this study will establish a good frame work which allows the accurate containment and 'right dividing' of Biblical references much like one establishes the frame of a jigsaw puzzle to contain and properly dispense individual pieces of the whole picture.

A Literal Seven Year Tribulation Period

One of the fruits of starting where Jesus started in understanding the last days and the establishment of His kingdom is the unfolding of the literalness of a 7 year tribulation period and the literalness of a 'man' called the 'abomination of desolation' revealed at it's midpoint. A 7 year tribulation period broken into two literal halves provides the framework of understanding the events of Biblical prophecy. It has a defined beginning point, events of the first 3 ½ years, a defined halfway point, events of the second 3 ½ years and a defined end point. This is a key to unlock important descriptions in the book of Daniel and to hang all the events recorded in Revelation in their proper sequence. A literal 7 year tribulation period broken in half would have 42 months, or 1,260 Jewish calendar days, and could be called “time, times and half a time.”

In the book of Revelation an incoming 'beast', shown later in this work to be a 'man', treads under foot the holy city for 42 months. “But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.” (Rev 11:2) This 'beast' destroys two indestructible witnesses after 1,260 days. “And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.... And when they shall have finished their testimony, the beast that ascendeth out of the

bottomless pit shall make war against them, and shall overcome them, and kill them.” (Rev 11:3,7) A woman, Israel, is pursued by a dragon, a serpent, Satan, when his days are few, pursued for 1,260 days. “And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.” (Rev 12:6) She is 'nourished' in the wilderness for a period called a time, and times, and half a time. “And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.” (Rev 12:14b) And the beast of Rev 13, empowered by Satan (vr 4), and given fame by the signs and wonders of a false prophet (vr 12) is given 42 months to speak his blasphemous things. “And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.” (Rev 13:5)

Now all these Revelation references to a 3 ½ year period are given equal coverage in the book's Old Testament parallel of prophecy, Daniel. A king that shall arise treads the whole earth, and wears out the saints for a time, times and half a time. “And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.” (Dan 7:25) In chapter 9 there is a division of a 'week' of years², or a 7 year period is divided in half. “And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease,” (Dan 9:27a) In chapter 12, there is a 3 ½ year time from the midpoint to the end of these wonders. “How long *shall it be* to the end of these wonders? And I heard the man clothed in linen, which ... sware by him that liveth for ever that *it shall be* for a time, times, and an half; and ... all these *things* shall be finished.” (Dan 12:6b-7) And a defining of the end period of this tribulation is ascribed as 1,290 days. “And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh

2 This week of years, called the 70th week of Daniel, will be developed and documented later in this work.

desolate set up, *there shall be* a thousand two hundred and ninety days.” (Dan 12:11) Why is this one 30 days off? The Jewish calendar has twelve 30 day months in a year, making their year only 360 days instead of the solar 365.25 days. Thus every 7 years³ they had to add a 30 day month to keep their calendar in sync with the world. This they did, and so in Biblical prophecy this corrected Jewish calendar system is used⁴, making the second half of the tribulation period 1,290 days instead of 1,260 days.

These 9 references, 5 in Revelation and 4 in Daniel, give very sound evidence that the seven year tribulation period is very literally seven years long and cannot be waived away by allegorical analysis that has been attempted in the past. They also can be examined better in context by cutting and pasting this list of references into an online Bible program, and/or by chain referencing them through your Bible. Then one will always be ready to give an answer for the literal 7 year tribulation and it's division into two equal parts. The references are Rev 11:2,3-7, 12:6,14, 13:5, Dan 7:25, 9:27, 12:6-7,12.

Clearly, the Bible has a 7 year period of tribulation lined out and divided into two 3 ½ year periods where specific events are to occur. Clearly this midpoint of the tribulation period has three noteworthy events as Satan is cast out of heaven, the abomination of desolation is set up in Jerusalem, and Israel is pursued with extreme hatred and vigor. The revealing of the 'abomination of desolation' as warned about by Christ, is well

3 Exact accuracy required that they added this extra month only 7 times in 40 years which they did meticulously. Here, the point is unsullied by this type of accuracy, one time in 7 years is an adequate approximation.

4 In his book “Dispensational Truth”, Clarence Larkin, made famous an uncorrected Jewish calendar year consisting of only 360 days per year perpetually, and called it a prophetic year. He used this to make an actual 476 year period seemingly match exactly a 483 year prophecy. Mystical dating and mathematical nightmares have since ensued and become a confusion of Biblical prophecy. This author prefers to believe that God said what he meant and meant what he said, even when He references 483 years as 69 weeks.

documented throughout Scripture, and should be examined before going deeper into this subject.

The Abomination of Desolation

With the framework of 7 year tribulation in place one can more fully comprehend Jesus' warning about the central character called in Matt 24 the "Abomination of Desolation. Although he is portrayed as a 7 headed 10 horned beast in the opening of the second half of Revelation, it must be kept in mind that this is a man who becomes the principle pawn of Satan himself. Artists are replete in drawing pictures of horrid inhuman beasts like the images found in Daniel and Revelation. It must be forcibly kept in mind that these are representative of human leaders, human authorities, human regimes, human governments, human kingdoms wherein a head represents it's existence and a horn represents its power.

There is also bantered about the title 'The Antichrist' and it must be forcibly kept in mind that this 'Abomination of Desolation' is not 'THE Antichrist'. He is indeed AN antichrist, for there are many. As the Apostle John first attests in 1Joh 2:18 "Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time." And again, attesting to his character in 2:22 "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son." And again that there is a spirit of antichrist already present in 4:3 "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world." And so this abomination of desolation, spoken of by Daniel fits a central character of being an opposer of the Christ and a deciever but he stands in a long line of antichrists "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deciever and an antichrist." (2John 1:7) These are the only 5 Biblical uses of the term antichrist; would that

there were that few in use in society.

Dr. Ian Paisley, the eloquent Presbyterian Preacher and protestant freedom fighter of Northern Ireland, has not singlehandedly made famous the claim that the pope of Roman Catholicism is 'The Antichrist'. Every year one hears several claims from half cocked theologians that some political liberal or religious dictator is 'The Antichrist'. These extremes are seeded from the post-millennial protestant rendition of prophecy teaching that we are currently in the tribulation period and there must therefore be a current 'Antichrist' fitting the 7 head 13 horn description of Revelation 13. This author wholly agrees with Dr. Paisley, Author Dave Hunt and Evangelist Jack Chick that the pope is AN antichrist, but encourages all to keep forefront in mind that we are not yet in the tribulation period, nor has Satan yet empowered the abomination of desolation which many call 'the antichrist'⁵.

Although never called 'the antichrist' in Scripture, the Bible cross references Christ's 'abomination of desolation', not only as He said in Daniel, but clearly in the New Testament revelation and particularly in the Revelation of Jesus Christ, as the beast of chapter 13. Jesus calls out Daniels powerful references about this 'abomination of desolation.' Therein he is called the 'little horn' of Daniel 7:24-26;

“And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. ²⁵ And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and

5 An Old Scofield chain reference Bible gives an 'antichrist' chain of 1John 2:18,22, 4:3, 2John 1:7, Rev 16:13, 19:20, 13:17, with a conclusion trying to clarify this name use: “ The "many antichrists" precede and prepare the way for the Antichrist, who is "the Beast out of the earth" of #Re 13:11-17 and the "false prophet" of #Re 16:13 19:20 20:10. He is the last ecclesiastical head, as the Beast of #Re 13:1-8 is the last civil head.” Such a noble attempt at clarification has put the label of 'antichrist' into common rapport as a label for the 'abomination of desolation.'

they shall be given into his hand until a time and times and the dividing of time. ²⁶ But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end”

and the 'king of fierce countenance' in 8:23-25;

“And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. ²⁴ And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. ²⁵ And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.”

He is called 'the prince that shall come' in Daniel 9:26;

“And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined”

and the 'desolater' in the next verse (9:27);

“And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.”

Much is said of him in Daniel 11:36-44 where he is called a 'willful king';

“³⁶ And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done;”

called a 'false god maker';

“³⁷ Neither shall he regard the God of his fathers, nor the desire of women⁶, nor regard any god: for he shall magnify himself

6 Some have used this reference to imply he would be a homosexual and that

above all. ³⁸ But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. ³⁹ Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain”

called a 'subduer of nations';

“⁴¹ He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon. ⁴² He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape”

called a 'world treasurer';

“⁴³ But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his step”

and the one who plants his tabernacle in the glorious holy mountain;

“⁴⁵ And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.”

Note here in verse Daniel 11:45 and also continuing in 12:1-2 that he will come to his end and 'the time of trouble'⁷ particularly 'the time of Jacobs trouble' (Jer 30:7) shall end gloriously via 'the stone cut out without hands' (Dan 2:34,45 and contrast Mark 14:58). Recall that Jesus said of these references in Daniel “Whoso readeth, let him understand.” (Matt 24:15)

In the New Testament Scriptures he is called the 'man of sin' and 'son of perdition' in 1Thes 2:3-4;

group has indeed fallen to the place where they worship the creature more than the Creator. (Rom 1)

7 The 'Time of Trouble' verses should be chained in your Bible to include “OLB User List # Ne 9:27,32, Job 38:23, Ps 27:5 37:39 41:1, Pr 25:19, Isa 33:2, Jer 2:27,28 8:15 11:12,14 14:8,19 30:7, Eze 7:7, Da 12:1 These can easily be cut and pasted into the OnlineBible available from www.OnlineBible.Net

“Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; ⁴ Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

and given ample description in Revelation chapter 13 as the seven headed, ten horned beast, the subject of this essay.

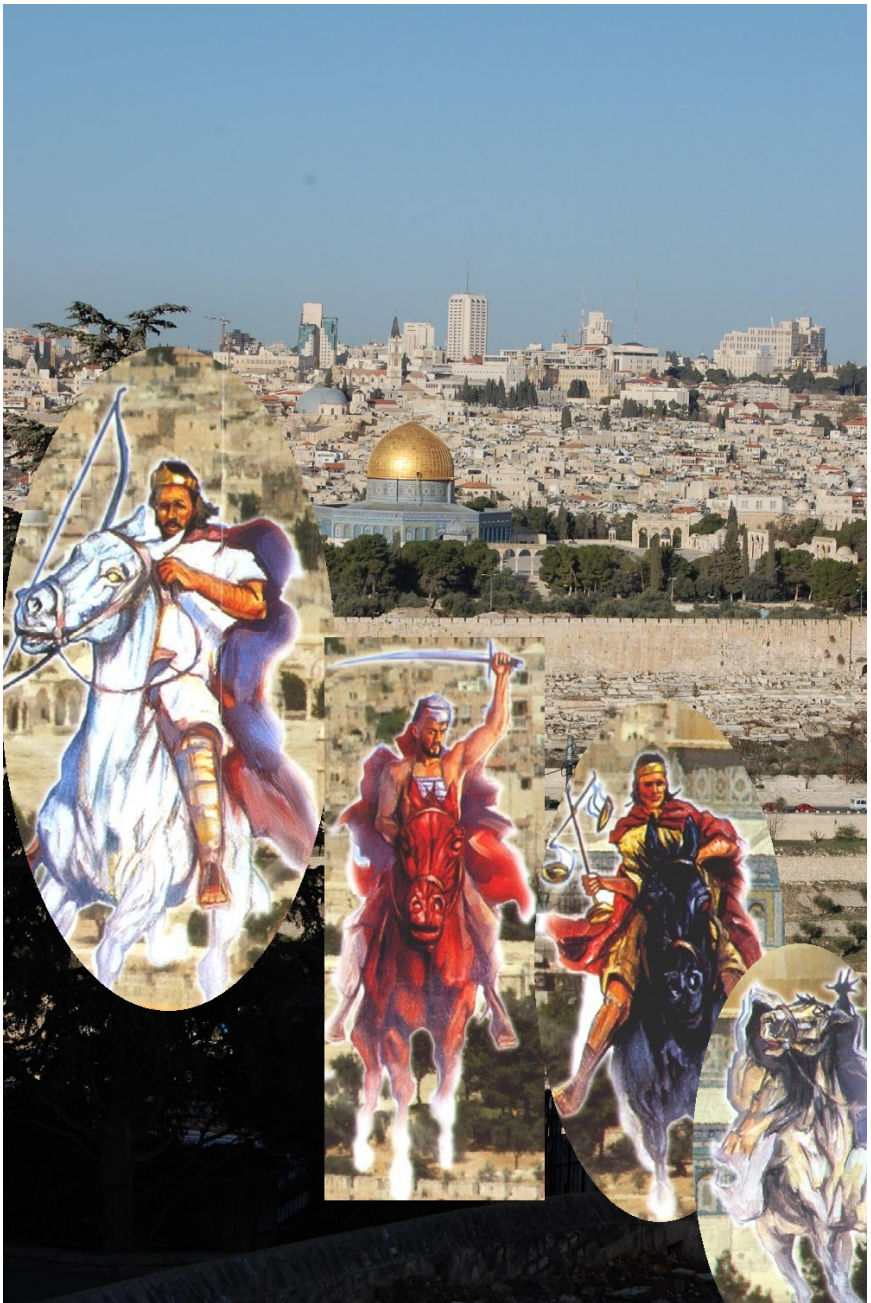
The progressive revelation about this man of sin, this son of perdition, is remarkably finalized in Revelation 13. There, a psuedo-trinity of Satan is revealed with the dragon, the beast and the false prophet. Recall that everything that God is and does, Satan imitates, albeit very poorly. The beast that rises up out of the sea described in Rev 13 with 7 heads and 10 horns is indeed the abomination of desolation spoken of by Christ, and Daniel. Hours of prophecy study are ascribed to assigning particular regimes and authorities to the 7 heads or the 10 horns but their descriptions fit the visions of Daniel and the 'head wounded to death' not only makes 'all the world wonder' when it is healed, but it makes all the scholars wonder at such prophetic utterances given by our Lord Jesus Christ.

In this life one may well count true friends on the fingers of one hand. True friends can intimately share all their thoughts and dreams, visions and purposes with each other and never fear rejection or reprisal. The Lord Jesus Christ has intimately shared all his plans for His future with believers in His Holy Scripture. Studying them can move you into a closer, more intimate relationship with Him. Dr. C.I. Scofield says studying Biblical Prophecy will 'ennoble' a Christian. Studying this 7 headed 10 horned abomination of desolation, and cross referencing these Scriptures in your Bible with his Revelation 19-20 defeat by the coming King of Kings and Lord of Lords will indeed be 'ennobling.' God bless you as you do.

The seven years are certain, the abomination of desolation centered, it remains to put together a few more pieces of Biblical

Prophecies jigsaw puzzle frame.

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The 76 ordered Scriptures that define
“The Abomination of Desolation”
often referred to as 'The AntiChrist.'

Mt 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Re 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

1Jo 2:18 ¶ Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

1Jo 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

1Jo 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

2Jo 1:7 ¶ For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Da 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Da 7:20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

Da 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Da 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Da 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Da 7:24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

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Da 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Da 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

Da 8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

Da 8:20 The ram which thou sawest having two horns are the kings of Media and Persia.

Da 8:21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

Da 8:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Da 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Da 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

Da 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Da 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Da 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Da 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Da 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

Da 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and

with precious stones, and pleasant things.

Da 11:39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Da 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Da 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

Da 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

Da 11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

Da 11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

Da 11:45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Da 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

Eze 28:3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

Eze 28:4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

Eze 28:5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Eze 28:6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

Eze 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Eze 28:8 They shall bring thee down to the pit, and thou shalt die the

deaths of them that are slain in the midst of the seas.

Joh 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

2Th 2:3 ¶ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.

2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Re 13:1 ¶ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Re 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Re 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Re 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

Re 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Re 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Re 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Re 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Re 13:11 ¶ And I beheld another beast coming up out of the earth; and

he had two horns like a lamb, and he spake as a dragon.

Re 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Re 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Re 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Re 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Re 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Re 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Re 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Re 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Re 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Re 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Re 19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Re 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Re 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

A Biblical Prophecy Primer

Re 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Re 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Re 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Re 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Re 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Re 20:11 ¶ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

User List

Mt 24:15, Re 6:2, 1Jo 2:18, 1Jo 2:22, 1Jo 4:3, 2Jo 1:7, Da 7:8,20,21,22,23,24,25,26, Da 8:19,20,21,22,23,24,25, Da 9:26,27, Da 11:36,37,38,39,40,41,42,43,44,45, Da 12:11, Eze 28:2,3,4,5,6,7,8, Joh 5:43, 2Th 2:3,4,5,6,7,8, Re 13:1,2,3,4,5,6,7,8, Re 13:11,12,13,14,15,16,17,18, Re 16:13, Re 19:19,20,21, Re 20:4,5,6,7,8,9,10,11



The Holy Bible clearly documents three world wars yet to unfold on the nations of this world and the second and most renown is called in the Hebrew tongue “Armageddon.” (Rev 16) It is no surprise to the Christian that all three wars center around a Mt. Zion, in the Israeli city of Jerusalem. All three involve Jehovah God defending and redeeming His chosen people Israel.

The 248 Ordered Scriptures that define **The Battle of Armageddon**

Preface of Prophecy

Re 14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Re 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Jer 25:29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

Jer 25:30 ¶ Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.

Ob 1:15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Zec 12:1 ¶ The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Zec 12:2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

Da 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

Da 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Da 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Da 2:45 Forasmuch as thou sawest that the stone was cut out of the

mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Da 8:13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Da 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Da 9:17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

Da 9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Da 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

Da 12:1 ¶ And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Da 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Da 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Da 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Da 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Da 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Rev 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

Nation Gathering

Zep 3:8 ¶ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Re 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Re 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Joe 3:9 ¶ Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Joe 3:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

Joe 3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

Joe 3:12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Joe 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

Isa 24:21 And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

Isa 24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Isa 34:1 ¶ Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isa 26:20 ¶ Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Isa 26:21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isa 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Isa 10:28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

Isa 10:29 They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

Isa 10:30 Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

Isa 10:31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

Isa 10:32 As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

Jer 25:31 A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD.

Jer 25:32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

Jer 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Zec 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Re 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Joe 2:1 ¶ Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Joe 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

Joe 2:3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

Joe 2:4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

Joe 2:5 Like the noise of chariots on the tops of mountains shall they

leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Joe 2:6 Before their face the people shall be much pained: all faces shall gather blackness.

Joe 2:7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

Joe 2:8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

Joe 2:9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

Joe 2:10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

Re 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Re 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Re 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; His Coming

Mt 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Mt 24:28 For wheresoever the carcase is, there will the eagles be gathered together.

Re 19:11 ¶ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Re 19:12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

Re 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Re 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

Re 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Re 19:16 And he hath on his vesture and on his thigh a name written,

KING OF KINGS, AND LORD OF LORDS.

Re 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Re 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

Re 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Isa 63:1 ¶ Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isa 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

Isa 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isa 63:4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isa 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isa 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Joe 2:11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Zec 12:9 ¶ And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Zec 14:1 ¶ Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zec 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zec 14:5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Isa 66:15 ¶ For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Isa 66:16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

The Battle

Re 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Re 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Re 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Re 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

Zec 14:6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

Zec 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Re 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Isa 10:33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled.

Isa 10:34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

Jer 51:20 Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

Jer 51:21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

Jer 51:22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

Jer 51:23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

Zec 12:4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

Isa 34:2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isa 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

Isa 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

Isa 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Zec 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God.

Zec 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Armageddon Aftermath

Mt 25:31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mt 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Mt 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mt 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the

foundation of the world:

Re 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Re 19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Isa 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

Isa 34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isa 34:8 For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.

Jer 25:33 And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

Da 7:9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Da 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Da 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Da 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Zec 14:8 ¶ And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zec 14:9 And the LORD shall be king over all the earth: in that day shall

there be one LORD, and his name one.

The 212 OT verses that define:

The Kingdom Age OT Perspective

Ge 1:26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Ge 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Ge 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Ge 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Ex 3:1 ¶ Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Ex 3:7 ¶ And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Ex 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Ex 19:9 ¶ And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

Ex 24:12 ¶ And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

De 30:1 ¶ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

De 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

De 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

De 30:8 And thou shalt return and obey the voice of the LORD, and do all his

commandments which I command thee this day.

De 30:9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

De 33:4 Moses commanded us a law, even the inheritance of the congregation of Jacob.

De 33:5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

Jos 1:1 ¶ Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, Jos 1:2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

Jos 1:3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

Jud 2:16 Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

Jud 2:17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.

Jud 2:18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

1Sa 8:1 ¶ And it came to pass, when Samuel was old, that he made his sons judges over Israel.

1Sa 8:5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

1Sa 8:7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

1Sa 15:1 ¶ Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

1Sa 16:12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he.

1Sa 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day

forward. So Samuel rose up, and went to Ramah.

2Sa 2:1 ¶ And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

2Sa 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul.

2Sa 5:1 ¶ Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh.

2Sa 5:3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

2Sa 23:3 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

2Sa 23:4 And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.

2Sa 23:5 Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

1Ki 8:20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

1Ki 11:9 ¶ And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

1Ki 11:10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

1Ki 11:11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Ps 2:1 ¶ Why do the heathen rage, and the people imagine a vain thing?

Ps 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

Ps 2:3 Let us break their bands asunder, and cast away their cords from us.

Ps 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

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Ps 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Ps 2:6 Yet have I set my king upon my holy hill of Zion.

Ps 2:7 ¶ I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Ps 2:8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Ps 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Ps 16:8 ¶ I have set the LORD always before me: because he is at my right hand, I shall not be moved.

Ps 16:9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

Ps 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Ps 16:11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Ps 72:1 ¶ A Psalm for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son.

Ps 72:20 The prayers of David the son of Jesse are ended.

Ps 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Ps 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

Ps 89:21 With whom my hand shall be established: mine arm also shall strengthen him.

Ps 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

Ps 89:36 His seed shall endure for ever, and his throne as the sun before me.

Isa 1:25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

Isa 1:26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Isa 4:1 ¶ And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Isa 4:2 ¶ In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

Isa 4:3 And it shall come to pass, that he that is left in Zion, and he that

remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Isa 4:5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

Isa 4:6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Isa 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isa 9:7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Isa 11:1 ¶ And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Isa 32:1 ¶ Behold, a king shall reign in righteousness, and princes shall rule in judgment.

Isa 32:2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

Isa 32:14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Isa 32:18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

Isa 33:17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Isa 33:18 Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?

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Isa 33:19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.

Isa 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Isa 33:21 But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

Isa 33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

Isa 35:1 ¶ The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isa 35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.

Isa 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isa 35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

Isa 35:5 ¶ Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isa 35:6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isa 35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

Isa 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Isa 35:9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

Isa 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isa 40:9 ¶ O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Isa 40:10 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

Isa 40:11 He shall feed his flock like a shepherd: he shall gather the lambs with

his arm, and carry them in his bosom, and shall gently lead those that are with young.

Isa 62:10 ¶ Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Isa 62:11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

Isa 62:12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

Isa 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Jer 16:12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

Jer 16:13 Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

Jer 16:14 ¶ Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

Jer 16:15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jer 16:16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jer 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer 23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

Jer 23:8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Jer 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

Jer 30:8 For it shall come to pass in that day, saith the LORD of hosts, that I

will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

Jer 30:9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Jer 33:14 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

Jer 33:15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

Jer 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.

Jer 33:17 ¶ For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

Eze 11:14 ¶ Again the word of the LORD came unto me, saying,

Eze 11:15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

Eze 11:16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Eze 11:17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Eze 11:18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

Eze 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

Eze 11:20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Eze 20:33 ¶ As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Eze 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Eze 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Eze 20:36 Like as I pleaded with your fathers in the wilderness of the land of

Egypt, so will I plead with you, saith the Lord GOD.

Eze 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Eze 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Eze 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Eze 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Eze 20:41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

Eze 20:42 And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.

Eze 20:43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.

Eze 20:44 And ye shall know that I am the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

Eze 34:11 For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

Eze 34:12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

Eze 34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

Eze 34:14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

Eze 34:15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

Eze 34:22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

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Eze 34:23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

Eze 34:24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

Eze 34:25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

Eze 37:21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Eze 37:24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Eze 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

Eze 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Eze 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

Eze 37:28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Da 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

Da 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Da 7:1 ¶ In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

Da 7:9 ¶ I beheld till the thrones were cast down, and the Ancient of days did

sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Da 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Da 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Ho 3:4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:

Ho 3:5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Joe 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

Joe 3:17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Joe 3:18 ¶ And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

Joe 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

Joe 3:20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

Am 9:11 ¶ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Am 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Am 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Am 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

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Am 9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Mic 4:1 ¶ But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Mic 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Mic 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Zep 3:13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

Zep 3:14 ¶ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

Zep 3:15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.

Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

Zep 3:17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Zep 3:18 I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

Zep 3:19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Zep 3:20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Zec 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Zec 6:13 Even he shall build the temple of the LORD; and he shall bear the

glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Zec 14:16 ¶ And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zec 14:17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zec 14:18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zec 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zec 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zec 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Zec 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

The 266 NT verses that define:
The Kingdom Age NT Perspective

Mt 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Mt 2:6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Mt 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Mt 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Mt 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mt 4:23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Mt 5:2 And he opened his mouth, and taught them, saying,

Mt 5:3 ¶ Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Mt 5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Mt 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Mt 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Mt 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Mt 6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

Mt 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Mt 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Mt 7:21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Mt 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Mt 8:12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Mt 9:35 ¶ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Mt 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Mt 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Mt 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Mt 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Mt 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Mt 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Mt 11:30 For my yoke is easy, and my burden is light.

Mt 12:25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Mt 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Mt 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Mt 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Mt 13:19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Mt 13:24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Mt 13:31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

Mt 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Mt 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

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Mt 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Mt 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Mt 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Mt 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Mt 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Mt 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Mt 13:44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Mt 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

Mt 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Mt 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Mt 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Mt 16:20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Mt 16:21 ¶ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Mt 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Mt 17:1 ¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

Mt 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Mt 17:3 And, behold, there appeared unto them Moses and Elias talking with him.

Mt 18:1 ¶ At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Mt 18:3 And said, Verily I say unto you, Except ye be converted, and become

as little children, ye shall not enter into the kingdom of heaven.

Mt 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Mt 18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Mt 19:12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Mt 19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Mt 19:23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Mt 19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mt 19:26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Mt 19:27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Mt 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mt 20:1 ¶ For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

Mt 20:21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Mt 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Mt 21:10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Mt 21:11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Mt 21:31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Mt 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

Mt 22:2 The kingdom of heaven is like unto a certain king, which made a

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marriage for his son,

Mt 23:13 ¶ But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Mt 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Mt 23:38 Behold, your house is left unto you desolate.

Mt 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Mt 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mt 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mt 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mt 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Mt 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Mt 24:32 ¶ Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

Mt 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Mt 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Mt 24:35 Heaven and earth shall pass away, but my words shall not pass away.

Mt 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Mt 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

Mt 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Mt 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Mt 24:40 Then shall two be in the field; the one shall be taken, and the other

left.

Mt 24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

Mt 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Mt 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Mt 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Mt 25:1 ¶ Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Mt 25:14 ¶ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

Mt 25:31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mt 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Mt 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mt 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mt 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Mt 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mt 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

Mt 25:38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Mt 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Mt 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Mt 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mt 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mt 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mt 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not

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minister unto thee?

Mt 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

Mt 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Mt 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Mr 1:14 ¶ Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Mr 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mr 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

Mr 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

Mr 4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

Mr 4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

Mr 6:23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

Mr 9:1 ¶ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

Mr 9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

Mr 10:14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Mr 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Mr 10:23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

Mr 10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

Mr 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mr 11:10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Mr 12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

Mr 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

Mr 14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Mr 15:43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Lu 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Lu 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Lu 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Lu 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

Lu 4:43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

Lu 6:20 ¶ And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

Lu 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Lu 8:1 ¶ And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

Lu 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

Lu 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

Lu 9:11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

Lu 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

Lu 9:60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Lu 9:62 And Jesus said unto him, No man, having put his hand to the plough,

and looking back, is fit for the kingdom of God.

Lu 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Lu 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

Lu 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Lu 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

Lu 11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Lu 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Lu 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

Lu 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Lu 13:18 ¶ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

Lu 13:20 And again he said, Whereunto shall I liken the kingdom of God?

Lu 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

Lu 13:29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

Lu 14:15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

Lu 16:16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Lu 17:20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Lu 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Lu 18:16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Lu 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Lu 18:24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

Lu 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

Lu 18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

Lu 19:11 ¶ And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Lu 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

Lu 19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Lu 21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

Lu 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Lu 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Lu 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Lu 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

Lu 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Lu 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

Lu 23:51 (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Joh 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Ac 1:3 To whom also he shewed himself alive after his passion by many

infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Ac 1:6 ¶ When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Ac 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Ac 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Ac 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Ac 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Ac 2:32 This Jesus hath God raised up, whereof we all are witnesses.

Ac 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Ac 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Ac 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Ac 15:15 And to this agree the words of the prophets; as it is written,

Ac 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Ac 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Ac 19:8 ¶ And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

Ac 20:25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

Ac 28:23 ¶ And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

Ac 28:31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Ro 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

1Co 4:20 For the kingdom of God is not in word, but in power.

1Co 6:9 ¶ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Co 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1Co 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Ga 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Eph 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Col 4:11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.

1Th 2:12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

2Th 1:5 ¶ Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

2Ti 4:1 ¶ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2Ti 4:18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

Heb 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

Heb 11:33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Jas 2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this

world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

2Pe 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Re 1:9 ¶ I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Re 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Re 5:1 ¶ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

Re 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

Re 5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

Re 5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

Re 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Re 5:6 ¶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Re 5:7 And he came and took the book out of the right hand of him that sat upon the throne.

Re 5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Re 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Re 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Re 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Re 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Re 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Re 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Re 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Re 19:11 ¶ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Re 19:12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

Re 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Re 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

Re 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Re 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Re 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Re 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

Re 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Re 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Re 19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Re 20:1 ¶ And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Re 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Re 20:3 And cast him into the bottomless pit, and shut him up, and set a seal

upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Re 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Re 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

Re 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Re 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Re 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Re 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Re 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Re 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Re 20:11 ¶ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Re 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Re 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Re 20:14 And death and hell were cast into the lake of fire. This is the second death.

Re 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

Re 21:1 ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Chapter 1 - The Seven Years of Tribulation Halved

Re 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Re 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Re 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Re 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Re 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.