Romans 10 For the Love of Israel How Salvation is Formally Received

A discourse on Romans 9 thru11 cont.

1 ¶ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

Romans 9 In Review

<u>Israel was NEVER to be replaced by the Church</u> Vatican be cursed, John Calvin be gone!

Eight Golden Qualities of Israel

9:4 Who are Israelites; to whom pertaineth the adoption,
and the glory,
and the covenants,
and the giving of the law,
and the service of God,
and the promises;
9:5 Whose are the fathers,
and of whom as concerning the flesh Christ came,
who is over all, God blessed for ever. Amen.

Romans 9 In Review

Romans 9 -10 Are About Israel – Not John Calvin's Election 30 ¶ What shall we say then?

That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. 31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; 33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9 In Review

Consideration #1 Not All Israel 9:6-9
Consideration #2 Elder vs Younger 9:10-13
Consider: Is This Really Fair? 9:14
Consideration #3 Moses vs Pharaoh 9:15-18
Consideration #4 You Can't Reply Against God 9:19-23
Consideration #5 Many Called but not Chosen?... 9:24
Consideration #6 Gentiles — In 9:25-26
Consideration #7 A Remnant — In 9:27

God's Longsuffering and Mercy 9:28-29

Romans 8,9,10 Are About Israel – Not John Calvin's Election 9:30-10:2

- 1 ¶ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
- 2 For I bear them record that they (Israelites) have a zeal of God, but not according to knowledge.
- 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. 4 For Christ is the end of the law for righteousness to every one that believeth.

Chapter Theme: Submitting Yourself to the Righteousness of God, For Christ is the end of the law.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. 6 But the righteousness which is of faith speaketh on this wise,

Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)
7 Or,

Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

One who Ascended and Descended?

We Need A Mediator

In the word of Job:

Job 9:32-33 For he is not a man, as I am, that I should answer him, and we should come together in judgment. Neither is there any daysman betwixt us, that might lay his hand upon us both.

A Daysman Who Can Ascend to Heaven In the words of Agur the son of Jakeh:

Prov 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

In the words of Jesus:

Joh 3:13-15 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.

In the words of the Apostle Paul:

Eph 4:8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

- 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
- 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Which we preach?... What is that?

Acts 20:20-21 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Which we preach?... What is that?

1Cor 15:1 ¶ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

- 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
- 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
- 4 And that he was buried, and that he rose again the third day according to the scriptures:
- 5 And that he was seen of Cephas, then of the twelve:

Which we preach?... What is that? ROMANS ROAD TO HEAVEN

John 3:16-18,36

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. ... 36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Romans 3:10, 23 10 As it is written, There is none righteous, no, not one:...23 For all have sinned, and come short of the glory of God;

Romans 5:8, 12, 18–19 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us....12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: ...18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Romans 6:23 23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 10:9-10,13 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation....13 For whosoever shall call upon the name of the Lord shall be saved.

Romans Chapter 10 Our Part of the Romans Road to Heaven

- 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
- 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

- 11 For the scripture saith, Whosoever believeth on him shall not be ashamed.
- 12 ¶ For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

 13 For whosoever shall call upon the name of the Lord shall be saved.

Remember the theme of Paul's dissertation to the Romans: 1:16-17 "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Beautiful feet belong to those who will GO!

Matt 28:19-20 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Luke 24:47-48 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

John 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

- 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?
- 17 So then faith cometh by hearing, and hearing by the word of God.
- 18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

- 19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.
- 20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.
- 21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.
- 11:1 ¶ I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Romans chapter 9, 10 and 11 is all about God's Love of Israel. He will never forsake his promises to Israel.

Msg #1926 Protestant Apostasy Roots What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

The haughty Gentile "theologian" who believes God took promises from Israel and now applies them to a Holy Catholic Church, believes God elects souls for salvation and others for damnation, believes God only has one covenant and it is with the Catholic Church, and rejects Christ's Millennial Reign and pre-tribulation rapture, does not know God. They cannot know him until they discard such Presbyterian-Calvinist-Reformed dribble. A Bible believer reading Romans 9 sees Paul lay out his soul with a passionate love for Israel. Gentiles, shame on their haughtiness, are only grafted in to the Israelite, "to whom pertaineth the adoption." Roman Catholic Church Father Augustine (354-430AD) supposed Israel was un-adopted! Verse 4 continues, to Israel pertaineth the glory, and that glory is the glory of God. To Israel pertaineth the covenants (plural); the Calvinist who supposes there is only one covenant is clearly apostate. To Israel pertaineth the giving of the law. Paul noted earlier, "... unto them were committed the oracles of God" (Rom3:2). Israelites wrote all sixty-six Books! To Israel pertaineth the service of God; Israel was elect for this service. Election is always for service, and never for salvation. To Israel pertaineth the promise. Roman Saint Origen (182-254AD), founder of the vile Roman Catholic Allegorical Method, used it to twist and malign God's promises to Israel, trying to fit them to a contorted, convoluted, catholic church. The Vatican still supposes that it, not Israel, will rule all nations, and that there is no Millennial Reign of Christ from the throne of David in the hill of Zion. All Protestants are entangled in their gross error and all Calvinists are in bed with Rome "giving heed to seducing spirits, and doctrines of devils" (1Tim 4:1-2). The latter times are upon us; be careful for sound doctrine.

An Essay for week #26 Jun 30, 2019

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Msg #1927 Pray for the Peace of Jerusalem What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

There are certain men crept in unawares, ungodly men, turning the grace of our God into Calvinism. Israel was never to be replaced by the church; Vatican be cursed, Calvinism be gone. Paul's heart's desire and prayer to God for Israel is, that they might be saved (Rom 10:1), and Romans 9 has nothing to do with John Calvin's ludicrous notion that God elect a few souls for heaven and the rest for hell. Not one ounce of Romans 9 can support such an outlandish hypothesis. Paul first lists eight golden qualities of the Israelite (9:4-5), and then seven considerations of why "The Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness" (9:30-31).

Not all Israel are of Israel (vr.6-9), and for Esau, the elder served the younger as was prophesied in the womb (vr.10-13). Calvinists twist scripture to suppose God hated Esau in the womb, but God hated Esau for his being profane (Heb 12:16-17). Tis true God can harden hearts, he did Pharaoh (vr.15-18), but one dare not reply against God for that (vr.19-23). Many are called and few chosen (vr.24, cf Matt20:16, 22:14), and Gentiles were thus graffed in (vr.25-26, cf 11:19-25). Finally, a remnant of Israel are indeed saved (vr.27), and all of us, Jew or Gentile could have ended as did Sodoma, and been made like unto Gomorrha (vr.28-29).

What shall we say then? Paul loved Israel, Presbyterians hate Israel, and by their fruits ye shall know them. My heart's desire and prayer to God for Presbyterians, their Calvinism, Covenant, and Replacement Theology, is that they might be saved. Pray for the peace of Jerusalem. Be careful for sound doctrine.

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