

What The Bible Says

in 52 Penny Pulpit Essays From 2012

By Pastor Ed Rice A Rural Pastor With A Royal Message

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Published in Loving Memory of Dresden's Grandest
Bible Student, *Betty Smalley, gone home Jul 2005*

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Sunday Message on MP3 Index

Msg #1201 Get into a Candlestick

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

“Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks.” The messages that Jesus Christ gave to seven Churches teach much about Him and about us. The Church at Ephesus was not a Catholic or Universal Church, it was a local Church. Christ established only local autonomous Churches and never established a Catholic one or an invisible one like the Protestant invented after they left their mother Church. Each local Church had an angel in it. Now don't get all charismatic and crazy, this angel was a messenger or preacher and we call him the Pastor. Christ's message was sent to the Pastor / messenger and he delivered it to the local Church. The seven messengers, which are the Pastors, are represented by the stars from the previous chapter and notice that Christ has them in his right hand. Notice also that He is walking in the midst of the seven golden candlesticks, which are the seven churches. Jesus, holding the pastor in his hand, is walking in the midst of the local church where two or three are gathered together in his name. That is the definition of the ecclesia and why Jesus clarified with the same words, “Where two or three are gathered together in my name, there am I in the midst of them.” If you have not put your light into a local candlestick you are not being obedient. When one gets saved they become part of the family of God, but you are not part of the church until you unite with a local body of believers, two or three or more gathered with an angel. Get to Church this year.

An Essay for week #01, Sun, January 1, 2012

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Msg# 1202 Jesus, The First and The Last

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

“And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive.” Jesus' seven salutations contain an emphasis needed for each particular local Church. Smyrna means 'myrrh' and resonates with the gathering gloom of death. In persecutions unto death we are addressed by the First and the Last. Isaiah says “Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.” again, “Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.” Jehovah and his Redeemer are one and are the first and the last. Again “Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last” The God of Israel is this same first and last. When a Christian names the “Diety of his choice” as a liberal president put it, he names the Lord Jesus Christ. We worship the Lord Jesus Christ as our Jehovah God and Supreme Creator. Mormons don't; JW's don't; Christians do. Politicians and other infidels refuse us to even publicly pray in his name. “And ye shall be hated of all men for my name's sake.” ... “If the world hate you, ye know that it hated me before it hated you.” ... “I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.” You will be persecuted for it, but keep the name of the Lord Jesus Christ in your conversation this week.

An Essay from week # 2, Sunday, January 08, 2012

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Msg# 1203 Overcomers

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

In the seven messages Christ left for the messengers of the seven local Churches there are seven promises to those who overcometh as follows: “To him that overcometh: (of Ephesus) will I give to eat of the tree of life (2:7), (of Smyrna) shall not be hurt of the second death (2:11), (of Pergamos) will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written (2:17), (and keepeth my works unto the end) (of Thyatira) to him will I give power over the nations (2:26), (of Sardis) the same shall be clothed in white raiment; and I will not blot out his name out of the book of life (3:5), (of Philadelphia) will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, . . . and I will write upon him my new name (3:12), (of Laodicea) will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne (3:21).” One may ask who are these who overcome? Are they the ones who 'Endure to the end?' who 'Keep the faith?' who 'Don't loose their Salvation?' No, the Apostle John who penned these words of Christ for the overcomers clarifies who they are in 1John 5:4-5 “For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?” Overcomers are born-again ones! You born-again?

An Essay from week # 3, Sunday, January 15, 2012

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Msg# 1204 Two Edged Swords

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

To the angel, or messenger, to the Church in Pergamos the Lord Jesus Christ addresses himself as “he which hath the sharp sword with two edges.” This is without doubt a reference to his previous letter to the Hebrews wherein he states “For the word of God is quick and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thought and intents of the heart.” With the saints at Ephesus He instructs us to put on the whole armour of God “and take the helmet of salvation, and the sword of the Spirit, which is the word of God.” By their own admission Protestants, reformed, evangelicals and modernists have dropped their sword. They mistakenly teach that only the autographs that dripped from the prophets pen is accurate so they serve up a host of Bible Critics who pretend older and better manuscripts from the philosophers of Alexandria Egypt can solve all those Bible defects and tell us what God meant to say in the autographs. Those philosophers do not even know you have a soul and spirit! Their ecumenical Bible societies will never print a sharp sword with two edges. Baptist, who are not reformers or reformed need to keep their hands on their swords in these days. Jesus says to the angel of the Church in Pergamus, that he already has a sword with two edges, don't get yours from some society of Bible critics. When you are dwelling where Satan's seat is, striving to hold fast His name, and not denying His faith, it is most important to have a solid hold on the two edged sword, which is the Word of God.

An Essay from week # 4, Sunday, January 22, 2012
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Msg# 1205 The Woman Jezebel

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The Judge with fire in his eye addresses a message to the Church of Thyatira. These seven messages migrate through seven problems and admonitions in the same manner that the Churches migrate through seven periods of time and history. The Judge shows up in this 4th message to deal with “that woman Jezebel, which calleth herself a prophetess.” Recall that the coiled serpent, Jezebel, Ahab's vile wife, manipulated the government officials to have Naboth executed so she could take possession of his whole inheritance and give his vineyard to her husband, that evil toad, King Ahab. By the 4th century A.D. Roman Catholic Church Fathers, Saint Clement and Saint Origen of Alexandria Egypt, and later Saint Augustine, Bishop of Hippo, had decided that the Nation of Israel, who had rejected the Messiah, and the Children of Jacob, who crucified Him, should be robbed of their whole inheritance. Church leaders in Rome decided they would become 'Catholic' and take possession of Israel's whole inheritance. They manipulated Constantine, the Roman emperor, to have the Donatists and all other dissenters executed. They then promised that they, as a Catholic Church, would have the lion lay down with the lamb, have the swords beat into plowshares, and usher in a kingdom of peace on earth. Such promises were made to Israel for a dispensational Kingdom Age not to a Catholic Church with a Replacement Theology! Roman Catholicism is certainly the Jezebel in Revelation 2, and her children are the 200+ Protestant denominations which broke off but still accepted her Replacement Theology. A child of Jezebel, John Calvin, called it Covenant Theology. He claimed his catholic church to be the new elect ones! The message in this Revelation is that God will judge Jezebel and her children who pretend to be Jews and are not.

An Essay from week # 5, Sunday, January 29, 2012

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Msg# 1206 A Bema Seat Judgment

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The saints of Thyatira are addressed by Jesus the Righteous Judge with eyes like unto a flame of fire, and feet like fine brass, with this challenge “Unto you I say, ... as many as have not this doctrine (of Jezebel, which calleth herself a prophetess), and which have not known the depths of Satan, ... I will put upon you none other burden. But that which ye have already hold fast till I come.” A clear judgment is coming for those Jezebels who reject the proper place of Israel as God's Elect, whether done by the Catholic denial of the Millennial Reign of Christ in Jerusalem, or John Calvin's claim that the reformers are the new Elect of God. But Christ is the judge of the quick and the dead, the believer and the unbeliever. He has complete vision: “In the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God...” His seven Spirits are listed in Isaiah 11 establishing that “with righteousness...shall he judge.” Therefore the believer needs to make his prayer “Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting.” (Psalm139) We need a renewed awareness that “Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.” (1Cor3) There is a 'Bema Seat Judgment' and a tiny Baptist remnant who need to hold fast till Jesus comes.

An Essay from week # 6, Sunday, February 05, 2012

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Msg# 1207 Remember Your Valentine

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Around Valentines day couples always need to visit some pertinent reminders. Peter wrote his second epistle to stir up pure minds by way of remembrance, and even when your married mind is pure, remembrance will do it some good. Remember why you married her. The first 'not good' thing recorded in the Bible is 'It is not good for man to be alone.' We marry for three base reasons, love, significance, and security. In our perverse and twisted society today, I might mention we marry a female because in His formation of the stable home, that is the only suitable environment for rearing children, God created the female as the only appropriate helper to the male. Humans need love on physical, emotional, and spiritual levels. To love and be loved. Humans need significance on a physical, emotional and spiritual level. To be significant to someone, and to hold one in significance. Humans need security in those three dimensions. Marriage security comes with vows that say 'till death do us part', 'in sickness and in health', and 'for richer or poorer.' And so, 'I plight thee my troth,' is crucial to security but so often broken in life. Remember and renew your vow to your valentine. Women talk, talk, talk. Just look at the escalation of women news anchors of late. Men logic and work. Political correctness forbids this difference to be spoken, that's how the Harvard president got fired. Ergo, another remembrance this Valentines, is that husbands need to practice the fine art of listening. Look at her, when she talks. Shut off the TV, Ipod, Droid, etc. Take her by the hand and listen. Don't finish a single sentence for her. You can get your listening effectiveness above the 25% average, to make home a taste of paradise.

An Essay from week # 7, Sunday, February 12, 2012

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Msg# 1208 Sardis' Name is Protestant

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Addressed by “He that hath the seven Spirits of God,” the Church of Sardis had a name of life but was in fact dead. Protestant reformers came out of the indulgence selling Roman Catholic Jezebel mentioned previously with the battle cry “Only Faith; Only Grace; Only Scripture;” but they brought most of the rest of Jezebel's doctrines with them! They used Bible criticisms and allegorical interpretations to frame up their covenant and replacement theology which denies Israel her place and keeps the catholic church intact. Protestant Churches ended up like the Sardis Church, with the name of life, 'i.e. *sola fide*' but a doctrine of death, 'i.e. *replacement theology*.' Jesus' command to them “Be watchful, and strengthen the things which remain, ... remember how thou hast received and heard (i.e. *sola fide, sola gratia, sola scriptura*) and hold fast and repent.” Nothing good is said about the Church of Sardis. The post-post-reformation church, called evangelical and neo-evangelical, still cannot understand the independent local church, nor its rapture, nor the 1000 year Millennial reign of Christ. And so the returning King of kings, who will sit on the Throne of David in the Hills of Zion in the City of Jerusalem warns this group; “if therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.” Reformers have changed their battle cry to “only election, only catholic, only amillennial covenant theology!” It is distressing that GARB and Southern Baptist Churches are readily being swallowed into the Sardis Church, with faulty reformed catholic doctrine. Historically, Baptists have not needed reform nor been reformed. Ever since Christ taught it to them they have held to the three *sola*'s without any Latin or Catholic flavorings.

An Essay from week # 8, Sunday, February 19, 2012

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Msg# 1209a Three Generations For Christ - Rices

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

In 1958 a Baptist Preacher named Cecil Palm worked his way door to door through the streets of Gang Mills, NY until he stopped at 40 Plat Street. Doris Romano Rice was there sitting on the front step with 4 little ones and answered the Baptist Preacher's question with a memorized line "No thank you I am Catholic." But Levi called out from under the car in the driveway, "I would like to help start a Baptist Church in town." That year the Rices sat on folding chairs in a garage on Bear Town Road and listened to Pastor Cecil Palm preach the saving Gospel of Jesus Christ. Jesus said "Except ye be converted ... ye shall not enter the Kingdom of Heaven." Levi was converted from agnosticism, Doris from Roman Catholicism, and everything in our little home on Plat Street changed overnight when Jesus paid in full the sin debt of my mom and dad. "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." I remember my dad and his Christian friend, Monty Bills, dumping all the booze in the house down the kitchen sink, the carton of cigarettes thrown out the car window and I remember forgetting our babysitter because dad and mom were home and not bar-hopping all week. Every time the Church doors were open Levi and Doris had all the Rices present to sing and hear Scripture from that new black book now clutched by each of their children. Merriam Clark taught the junior boys Sunday School class about the Lord Jesus, Abraham, Moses and Elijah as if he knew them personally. Within 2 years, at the age of 8, I became a born again Bible believing Christian.

An Essay for week # 9a, Sun, February 26, 2012

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Msg # 1209b Three Generations For Christ - Ed

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

In 1960 while Dale Linebough preached a revival service up stairs, in Gang Mills Baptist Chapel, Opel Linebaugh presented a flannel graph of Little-Pilgrim-Progress, coming to the cross of Calvary. As was the new custom in the Rice's house we were present for every preaching service of the Sunday through Friday revival. I knew I needed what had brought all the changes to my parents life. I knew my older brother, Charles, had been born-again-saved shortly after they were. When Opel reached out with a pair of scissors and clipped Pilgrim's sin burden off his back, a little 8 year old boy named Eddy Rice said to God, "That is what I want." Before that paper packet of Pilgrim's sin hit the concrete floor of the Baptist Church basement, I was born again by the forgiving power of John 3:16 which my Sunday School teacher asked me to memorize word perfect. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." My sister, Barbara, and I were born-again-saved in that same autumn week and I remember waiting all winter to be baptized when the ice was out of Fords Pond. The change that I saw in my parents life and in the Rice's home was now changing things in my own 8 year old heart. Jesus said "I am the way, the truth, and the life, no man cometh to the father, but by me." I now knew the way. I now had the truth dwelling in me. I now had the eternal life of Jesus Christ quickened into my soul. I now had a days-man, a mediator, between me and my Creator. The Lord Jesus Christ was my Saviour and Lord.

An Essay for week #9b, Sun, February 26, 2012

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Msg # 1209c Three Generations For Christ - Bev

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

In 1962 in a Church in Addison NY, a lady sat behind a fidgeting 12 year old and finally said to her "Isn't it about time that you got saved?" Beverly Cook took the question to heart and moved to that altar of that old Church. "What have you come forward for?" the preacher asked. "I want to be saved," she responded. "Okay," the preacher told her, "If you will come to our confirmation classes you will be saved." After answering all the questions correctly in the American Baptist Confirmation Classes, Beverly was baptized and told that she was now saved. She was not born-again-saved. American Baptist Confirmation Classes cannot do the work that only the Lord Jesus Christ can do. Three years later the Cooks moved to a farm in Tuscarora and that teenager was setting in Tuscarora Baptist Church where Pastor Carl Schoonover preached "Except ye repent ye shall all likewise perish. The Bible says *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. ... For whosoever shall call upon the name of the Lord shall be saved.*" At the age of 17 Beverly, with a full head knowledge of Jesus, was marvelously converted to full a heart knowledge of the Lord Jesus Christ when she called upon Him and asked that He be her Saviour. She was courting a young Eddy Rice, they married in 1971, and with a 1972 Vietnam-draft joined the USAF. While serving the Lord in Harts Hill Baptist Church, at 22, Beverly was baptized following Christ's command to true believers.

An Essay for week # 9c, Sun, February 26, 2012
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Msg # 1209d Three Generations For Christ - Boys

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

In 1991 our oldest son, Michael, went with his youth pastor, Jeff Carpenter, Friendship Baptist Church, Rome NY, to a youth rally in Chili outside of Rochester. Pastor Hal Roscoe had invited some Baptist Preachers to reach teenagers for Christ at this Thursday-Friday-Saturday conference for teens. Our son came back from this first annual rally with such a dynamic change in his life and such a zeal for the Lord Jesus Christ, that Bev and I determined that we, at all cost, would take leave of work to attend the next one. We drove the bus for the teens that Brother Carpenter took to that 1992 Youth Ablaze Rally. Shane, our middlest son, dedicated his life to be a missionary at that February three day rally. Danny Castle, a Baptist Preacher from the south, preaching from the old King James Bible, held the undivided attention of 140 teens for two hours of preaching. I had never seen anything quite like what the Lord was doing in these 3 day Youth Ablaze meetings under Pastor Hal Roscoe in Chili NY, and Bev and I determined to get every teen we could influence to attend. One year we talked a Mrs. Hordge into going to help on the bus trip and she was marvelously saved at Chili. While a Youth Pastor at Jewel Baptist Chapel we took 18 teens and twelve of them were saved; one was my son, Matthew, Praise the Lord; one was the preacher's daughter Tracy Burdict, Glory to His name. We have led teens to the Chili Baptist Church's Youth Ablaze meeting from 4 different Churches where I have labored. God always does marvelous things in Chili. We were there for their 20th year Anniversary in 2011. Youth Ablaze is etched into our heart.

An Essay from week # 9d, Sunday, February 26, 2012

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Msg# 1210 Rapture from Philadelphia

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The message to the Church of Philadelphia has very special appeal to those who believe in the inerrancy of the Word of God, the pre-millennialism, pre-tribulational rapture of the Church and the Millennial reign of Christ on the Throne of David in the City of David. Protestants, reformed and other covenant theologians no so much. It is addressed from “He that is holy, He that is true, and He that hath the Key of David.” There are other keys mentioned in Scripture but the key of David here emphasizes the Throne of David, and City of David cast aside by allegorizing, Bible critic protestants. The Christ will sit on David's throne in the Hills of Zion in Israel's promised land, just as God said. There will be a 7 year time of Jacob's Trouble followed by a dispensation for the 1000 year reign of Christ no matter to John Calvin's Institutes and errant reformed theology. The Church of Philadelphia, representative of those who believe the Bible without allegorical hermeneutics, will be “kept from the hour of temptation” by the pre-tribulation rapture that they preach. It is no coincidence that the Declaration and subsequent Bill of Rights drawn up and signed in Philadelphia opened prison doors and set loose Baptist Preachers imprisoned for Preaching the whosoever will Gospel of the Lord Jesus Christ. This message to the Church of Philadelphia references that open door for those who keep His Word and it calls the covenant theologian, with his replacement theology, saying he is a Jew when he is not, “the Synagogue of Satan.” That is powerful warning not to tangle in Calvinism or his reformed theology. They will one day “worship before thy feet,” so keep your feet on the pillar and ground of truth.

An Essay from week # 10, Sunday, March 04, 2012
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Msg# 1211 Laodicean Last of the Last Days

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

For the 20th century preacher of the Gospel the most notable message of the seven recorded in the Revelation of Jesus Christ is the one which depicts the apostate Church as neither cold nor hot and spued out of the mouth of the Lord Jesus Christ. The turn of the century found the Bible revising Protestant Church invaded by liberalism and modernism and belching out cultic leaders like Joseph Smith, Charles Taze Russle, Mary Baker Glocer Eddy, and Ellen White. The message to the Laodicean Church is altogether applicable to this era in the last of the last days. Denominational Churches say, "I am rich and increased with goods, and have need of nothing." The Neo-Evangelical Mega Churches of the 21st century do not know that they are wretched, and miserable, and poor, and blind, and naked. Jesus, the addressee of this seventy message is addressing as "The Amen" because He is indeed the final authority, the Verily Verily, and the End; "The faithful and true witness" because unrevised, uninternationalized Scripture is still the inerrant, infallible, verbally inspired Word of God, completely preserved in the English Language in only the King James Bible; and "The beginning of the creation of God" because it was Jesus the Christ who created all things that where created, and they were created by Him in 6 days like he said, else he is a deceiver and fake. The Laodicean Church failed to hold Him as the final Amen, the replaced the True Witness with revised standards, and international versions, and teach their children Darwinian Evolution instead of the Six Day Creation, echoed in a seven day week. America stands ready for judgment because its Churches are primed to be spued out of Christ's mouth. Come out and be ye separate!

An Essay from week # 11, Sunday, March 11, 2012
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Msg# 1212 Three Vails of Christianity

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Three vails illustrated in the old covenant are removed by the redeeming act of the Lord Jesus Christ in our new covenant through His blood. God said to Moses “And thou shall make a veil of blue and purple and scarlet ... and the veil shall divide unto you between the holy place and the most holy.” (Ex26) Only one was allowed to annually enter the most holy place and that not without blood in a basin. Secondly a veil was put over Moses' face when he spent 40 days receiving the Word of God in Mount Sinai, for “the skin of his face shone; and they were afraid to come nigh him.” (Ex34) The third veil is the one that a woman put over her face when she presented herself to submit and obey a man as her lord. This veil was only worn in this context (Gen24:65, 38:14,15,19) and when he accepted her as his own, he would lift the veil in the same way it is done in Christian weddings today. In our new covenant with Jesus as our crucified Saviour, the first veil is rent from the top to the bottom by the hand of God. Hebrews 6,9, and 10 says that we can now boldly enter into the holiest place and commune with God face to face. 2Cor3 explains how the veil over the law is removed. Christians can now use great plainness of speech and see with our minds no longer blinded by that veil. The last veil is seen when we approach the Christ and call him our Lord. Then just like Ruth's kinsman-redeemer lowered her veil, filled it with blessings and promised to come for her, even so our kinsman redeemer, the Lord Jesus Christ, makes us such promise. Awesome.

An Essay from week # 12, Sunday, March 18, 2012

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Msg# 1213 Passover and Golgotha

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

“Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.” (Deut 16) The place the LORD chose was in the Hills of Zion, a Beulah Land, the City of Peace, Jerusalem, where stands a skull shaped hill called Golgotha. “This month shall be unto you the beginning of months: it shall be the first month of the year to you.... In the tenth day of this month they shall take to them every man a lamb, ... a lamb for an house: ... And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. ...” (Exod 12) “Behold the Lamb of God which taketh away the sin of the world.” The Only Begotten Son of God was separated from the flock on 'Palm Sunday' the 10th of Abib with cries of 'Hosanna to the Son of David', 'Hosanna in the highest', 'Blessed is he that cometh in the name of the Lord.' He was 'kept up' until the 14th day of the month when the whole assembly of the congregation hung him on an old rugged cross where in the evening He cried, “It is finished.” God's timing is perfect, man's not so much. The Lord Jesus Christ is our passover lamb. Don't let the traditions of man detract from the worship of what he did on Golgotha's hill, and the empty tomb found near by.

An Essay from week # 13, Sunday, March 25, 2012

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Msg# 1214 There's No Good Friday

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The last days of our Saviour's life, often called his passion from Acts 1:3, are extremely well documented in 30 chapters, or 1/3 of the four Gospels. On this Palm Sunday the Christ is escorted into the city of Jerusalem, and for the next three days a blow by blow description of each event, parable and teaching in the Christ's ministry is therein presented. Monday, Tuesday, and Wednesday are equally described in great detail. But when Protestant and Evangelical scholars try and account for an additional day and make the crucifixion occur on a Good Friday, like their Roman Mother Church taught them, they come up a whole day short. Rather than following their Bible they follow the errant tradition of Catholicism and pretend that Jesus spent one day in complete seclusion. They are not careful about adding things or removing things from their modernist bibles. There was no day in seclusion or retirement in Christ's life in this week. Jesus Christ, the Passover Lamb was slain on Thursday the 14th of Abib just as it was prophesied 1,520 years earlier in the passover lamb's selection and sacrifice. Protestors only reformed the grossest errors of Roman Catholicism. Their errant traditions and doctrines are peppered throughout Protestant commentaries, footnotes, and teachings. The Catholic Good Friday tradition is a good example. Baptists have always known that the wide gate and broad path of reading Roman Catholic pagan traditions into the Bible constitutes misleading error. Throw out your commentaries and foot notes, study the week of passion from a King James Bible, and you can easily discover for yourself the 3 week days which led to his betrayal and crucifixion and the 3 days which he spent in the tomb. On Sunday, the first day of the week, they will find that tomb empty.

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Msg# 1215 He Arose Because

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The AP wire blurted through every TV-network showing 'Good-Friday' and Easter to be the Holiest Week of 'Christians'; accompanying footage showed pagan, penitent, Catholic, hooded, marchers whipping themselves with chains or black shrouded women in chains dragging crosses through the streets. One local report said "Some Christians even believe that Jesus arose from the dead after he had been crucified!" Easter, is carefully calendared each year to be the Sunday after the Jewish Passover so that it aligns with the day the Christ arose from the dead and his tomb was found empty. If one does not believe in the resurrected Christ they are NOT Christian! The resurrection is integral to the gospel. "Moreover, brethren, I declare unto you the gospel which I preached unto you, ... how that Christ died for our sins according to the Scriptures; And that he was buried, and that he rose again the third day according to the Scriptures:" (1Cor 15) It is integral to the Christ being restored to his position of preeminence wherein he "is the image of the invisible God, the firstborn of every creature; For by him were all things created, ... And he is before all things, and by him all things consist." (Col 1) Lastly the resurrection of 'God in the flesh' from the dead is essential because He and He alone could perform the work of the High Priest. On Yom Kippur only the high priest could take the atoning blood into the holy of holies and sprinkle it seven times before God on the mercy seat. These practices were images of what was actually before God the Father in Heaven. And the resurrected Christ had to ascend to Heaven and in full measure be our High Priest, and atone for our sin.

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Msg# 1216 Building in God's Time

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

It is curious how Nehemiah's burden to go from Babylon back to Jerusalem comes 70 years after the dedication of the temple, which comes exactly 70 years after its complete destruction by Nebuchadnezzar. Neb took the priests and smiths, scholars and lawyers out of Jerusalem 20 years prior to that destruction. You recall the account of four children of Judah, named Daniel, Hananiah, Mishael, and Azariah, the college boys who were then taken into the Babylonian captivity. Well Cyrus, king of Persia, decreed the decree that sent the priests back to the Lord's Promised Land, and they did their first sacrifice and passover exactly 70 years after their deportation. For so it was prophesied by Jeremiah the prophet *“And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.”* (Jer25:11) and again *“And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.”* (Jer25:12) and again *“For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.”* (Jer29:10) Why seventy years? *“Carried away to Babylon; ... until the reign of the kingdom of Persia: To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.”* (2Chron 36:20-21) It is a wise steward who waits through trials and frustrations with the understanding that things happen in God's time frame, no in ours.

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Msg# 1217 Nehemiah, Servant and Leader

What The Bible Says Nehemiah A Leader
Good Samaritan's Penny Pulpit by Pastor Ed Rice

When Nehemiah heard that the remnant which left the captivity and returned to the Promised Land were in great affliction and reproach, and that the wall of Jerusalem was broken down, the Bible portrays for us certain ingredients which rose this valiant leader to so daunting a task. When the burden on our heart is the burden on God's, when 'the desire of our heart' comes from God, when His priorities override all of our own, we are poised to do great things. God does not raise up great ministries, he raises up great men. Great men take His burden for people and fall on their face before God with the burden. "I heard, ... I sat, ... I wept, ... I mourned for days, ... I fasted, ... I prayed before the God of heaven, ... and I said 'I beseech thee, O LORD God of heaven, ... Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant,..." A leader needs no permission to lead, only the opportunity, and when Nehemiah's opportunity came he boldly steps through the open door. Even so Nehemiah was 'very sore afraid' but he knew how to pray on his feet. "Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. And I said unto the king, ... " (Neh 2:4) Nehemiah also knew how to think on his feet. He had not mission statement nor mission plan, no recommendations from committee, board or Sanhedrin, he had only a burden, a prayer life and an opportunity. Lastly Nehemiah had a remarkable ability to employ others. He sets out on a solitary quest to do something great for his God. He does, will you?

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Msg# 1218 The Good Samaritan's Compassion

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

A certain lawyer ask two questions of Jesus “What shall I do to inherit eternal life?” and “Who is my neighbor?” Jesus answers both questions in one awesome parable of the Good Samaritan. Missionary Harris to Colca Canyon, Peru, reminds us that South America is our neighbor. My son is a missionary to Cajamarca, Peru, so his message rings close to home. Unlike the priest of organized religion, unlike the Levite of 'works' religion, the Samaritan had compassion. The true born again Christians in America need a revival of Christlike compassion. The Good Samaritan was so filled with it that he made the sacrifice it took to help. He gave up the time, the transportation, and the talent it took to make the difference. He became a giving man who wrote, as it were, a blank check for the salvation of his neighbor. The bigger picture in this parable, aimed at answering the bigger question, is a portrayal of what Christ did for fallen man who could not do for himself. But the clear application for those who would be Christlike is that His compassion in us will cause selfless sacrifice and the issuance of more blank checks to accomplish the commission we have been given. America has had the Gospel of Jesus Christ saturated throughout. It has been rejected on the larger part, only agnosticism, hedonism, and humanism being taught to our children. There is a remnant who received that Gospel and that remnant needs a new fire of compassion to help us answer the question “Who is my neighbor?” and answer it on a national level. People need the Lord, and some nations are still hungry to hear the Gospel of the Lord Jesus Christ. Rally behind a missionary, they need your support.

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RE: Msg# 1218 Correction, USA Also Needs Gospel

I stand corrected about Msg#1218 The Good Samaritan's Compassion, it is not only needed abroad.

Hello Pastor Rice,

As you know, I enjoy your emails. I run a street ministry in Nashua NH. It would perhaps astound you to know how many people have never heard of Jesus Christ, have never even seen a Bible. In the US, we live in a post-Christian society. The message that the Gospel has been saturated or rejected in the US is old news now, so old it is no longer true. We have a whole new generation (I would argue two generations) that have never even been invited in to know Jesus. I am 54 and I never had an invitation to know Jesus from the age of 20 to 50. Did I reject the gospel? NO. I didn't even have the chance to reject it. As a collective Body of Christ, we tend to act like we can't evangelize in the US anymore because we have already been rejected, so let's go to the jungles where they have never heard the Good News. Today, the jungles, where you find natives who have no idea who Christ is, is in my neighborhood and yours. We complain about our country having turned our backs on God, and then spend thousands of dollars to evangelize in a foreign country for a week. Let us redouble our efforts to reach out to our citizens, not in a stadium where we talk to ourselves, but on the streets, face to face, talking to the natives who are hurting and lost. Invite your flock to spend a week with me in NH instead of in Africa—I won't charge them a nickel and they will learn how to spread the Good News like Apostle Paul, direct to the people, with compassion.

Randy Loubier

Heart for God Ministries www.heartforgod.net

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Msg# 1219 Come and See

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Preacher Mike and Heather Gross, Missionaries to Sierra Leone, reminded us of a plea used often in the Bible, "Come and see." When you are headed out to preach the Gospel in a country which is 78% Muslim you want to be well acquainted with the verse "O taste and see that the LORD is good: blessed is the man that trusteth in him." (Ps39:8) Jesus came to John the Baptist who said "Behold the Lamb of God, which taketh away the sin of the world." After Jesus' Baptism (by immersion) John identified him as the Christ; "Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost." Surely this great truth is one that must be seen for oneself. John the Baptist said it "And I saw and bear record that this is the Son of God." Then when John the Baptist appointed two of his disciples to follow the Christ he again said, "Behold the Lamb of God," and when they approached the Christ he said to them "Come and see." To those who are searching, the longing, those hungering and thirsting after righteousness repeat the refrain; "Behold the Lamb of God, ... come and see!" When Nathanael said "Can there any good come out of Nazareth?" it was Philip who said, "Come and see!" When the Samaritan woman knew that Jesus was the Messiah she said to all, "Come and see!" Nowhere in the Bible is a soul won by lifestyle evangelism, it is done when a genuine believer and witness says with their mouth, "Behold the Lamb of God ... Come and see." Got a mouth? Be a witness. They need the invitation.

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Msg# 1220 Mother's Day and Mother's Way

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

King David tried to move the Ark of Covenant into the City of David with the most efficient, most logical method, even the way the Philistines moved it, on a new oxcart. It was a good and effective method. It really worked very well. It did, however, make God very angry. David told the Levites who were charged to carry the Ark on their shoulders, "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after due order." We have our own most logical way of ordering our homes and rearing our children. The LORD our God makes a breach upon us and we see shipwrecked homes and lives. God's way says "Wives submit yourselves unto your own husbands as unto the Lord, ...Likewise ye wives, be in subjection to your own husbands ... even as Sara obeyed Abraham, calling him lord: ... thy desire shall be to thy husband, and he shall rule over thee, ... Let the woman learn in silence with all subjection, ... I suffer not a woman to teach nor usurp authority over the man, but to be in silence." God makes a breach upon our marriages and that breach cannot be repaired but by doing it God's way. God's way says complete, consistent, persistent discipline of our children with actual corporal punishment. In your Bible chain together and read Proverbs 13:24, 19:18, 22:15, 23:13-14, 29:15! "A child left to himself bringeth his mother to shame." David corrected his methods; God removed the breach. Praise the Lord for mothers now gone who did it God's way. We need some today who will correct their methods and do it God's way. It brings His blessing instead of His breach.

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